| MISSOURI D                            |                  |                         |         |  |  | 1.3                            |  |  |
|---------------------------------------|------------------|-------------------------|---------|--|--|--------------------------------|--|--|
| DEPA                                  | DEPARTMENT OF PU |                         |         | Registration District No. 1662 Registrat's No. 381 STATE FILE NUMBER |  |                                |  |  |
| ON THIS STUB                          |                  | AMENDED                 |         |  |  | d                              |  |  |
| V\$ 300                               | ĕ                | آ ا                     |         |  | Cackson Mo. Galkion  | admission)                     |  |  |
| Rev. 4/59                             | AMENDED          |                         |         |  |  | nside Limits<br>es ( No (      |  |  |
| _1                                    | Ą                | 1                       |         | ] -  | HOSPITAL OR / I / II ADDRES / /  | side on Farm                   |  |  |
| 23168-                                | DATE             |                         |         | <b>1</b> -   | institution Jeneral Yes & No [] ADDRESS YOU  | es   No                        |  |  |
| 3                                     |                  |                         | $\prod$ | -  | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day (Type or print) The Company DEATH The Company  | Year                           |  |  |
| 4 0                                   |                  |                         |         | -  | AOSEDIA FOUIS SCHROEDEL AAN II   | 1963<br>UNDER 24 HR            |  |  |
| 5 2                                   |                  |                         |         |  | Male White Widowed Divorced 4-28-80 83 82 Months Days H  | lours Min.                     |  |  |
| 6                                     | ا اي             |                         |         | -  | 10. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHI   | AT COUNTRY                     |  |  |
| 7 2                                   | FOLLOW           | ۱                       |         | [ -  | 136. FATHER'S NAME 13. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE  |                                |  |  |
| · 2                                   | ᅙ                |                         |         | ĺ  | JOSEPH SCHROEDER CAROLINE JANZ PACKINE SCHROE  15. WAS DECEASED EVER IN U.S. ARMED FORCES?  16. SOCIAL SECURITY NO. 17. INFORMANT  Address   | C DE P                         |  |  |
| 8 ~ 1                                 | AS               |                         |         | •  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address  |                                |  |  |
| .9101.1)                              | யி               | ۱                       |         | _ [ -  | IVA.   I EDWARD OCHROSEDER 3910JA  | AL RETWEEN                     |  |  |
| 10                                    | D AR             | ۱                       |         | בֶּי   | 18. CAUSE OF DEATH (Enter only one cause per PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Paramona of pladded with matarian   | AL BETWEEN<br>AND DEATH        |  |  |
| 11                                    | RECORD<br>EAD OF | ۱. ا                    |         | COME   | IMMEDIATE CAUSE (a) Carrier of plante with metalians   |                                |  |  |
|                                       |                  |                         |         | 3  | Conditions, if any, DUE TO (b)   |                                |  |  |
| 13                                    | THIS             |                         |         |  | which gave rise to above cause (a), stating the under-lying cause last. DUE TO (c)   |                                |  |  |
|                                       | NO               |                         |         | Š  | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)  | female was<br>in last 90 days. |  |  |
| <u> </u>                              | SIN              |                         |         | 2  | Yes No   | Unknown                        |  |  |
| T T T T T T T T T T T T T T T T T T T | AMENDMENTS       | -                       | - -     | CERTIF   | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of injury in PART II of injury injur | item 18.)                      |  |  |
|                                       | AMEI             |                         |         | DICAL  | 20c. TIME OF Hour Month, Day, Year INJURY a.m. p.m.  |                                |  |  |
|                                       |                  |                         |         | ž  | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY   | STATE                          |  |  |
|                                       | ام               |                         |         | m  | NOT WHILE AT WORK  |                                |  |  |
| Ă o E                                 | READ             |                         |         | ij   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |                                |  |  |
| Ä ×                                   |                  |                         |         | Ħ  | Death occurred at 9:30 Pm on the date stated above, and to the best of my knowledge, from the causer   | s stated.                      |  |  |
| USE BLACK<br>OR<br>TYPEWRITER         | SHOULD           |                         |         | ank<br>P   | 22e. SIGNATULE (DEGTES or title) 22b. ADDRESS  | c. DATE SIGNED                 |  |  |
| -                                     |                  | $\sqcup \!\!\!\! \perp$ | +-4     | - 11-  | 23a. BURIAL, CREMATION, 23b. DATE 2 23b. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county)   | (State)                        |  |  |
|                                       | Ŏ.               |                         |         | ATTION IN  | REMOVAL (Specify)  1-49-63  147-01-14ET. CEM KHNSHS C. TY MO.  125. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE   |                                |  |  |
|                                       | ITEM             |                         | 1 1.    | <b>₹   ¥</b> ₹   | and the state of t | 1                              |  |  |
|                                       | [ <del>-</del>   | l f                     | I  '    | - I _  | (Licensed Embalmer's Statement on Reverse Side)  | <del>チー</del>                  |  |  |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is reco      | orded on the reverse side of this certificate was embalmed by me, |
|--|---|
| or by  | , Student Embalmer No. 656  |
| working under my personal supervision. Student Student | Signed Lichard Clarroll.  |
| Signature of Student Embelmer                          | Licensed Embalmer No. 4823  |
|  | P. O. Address / C Suc   |

Note: The above MUST BE'SIGNED BY THE LICENSED EMBAŁMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.